

witt: þe þene which is þe wille
 of god. good & wel pleſynge & par
 fyt for þe ſeie by þe grace þat is
 zoun to me to alle þat ben a nioð
 zoun. þe ſaie not more þan it bi
 honey to ſaie. but forto ſaie to
 ſobrenelle and to ech man as
 god haþ departid þe meſur of
 fey for as in o body iþe han ma
 ny membrys. but alle þe membrys
 han not þe ſame rede. ſo iþe ma
 ny ben o body in eſt & ech ben
 membrys. con of anoy þerfore
 iþe þat han zifris dylſynge aſer
 þe grace. þat is zoun to us eyn
 profecie aſer þe reſou of fey. eyn
 ſeruiſe i mnyſtryg eyn þe þat
 techy in techyng. he þat ſeruy loſt
 ly i monyſtryng he þat zynep i
 ſyplenelle. he þat is ſonereyn i
 biſyneſſe. he þat hay mercy i glad
 nelle lone iſyoute ſeruyng ha
 tynge ynel dylſynge to good loyn
 ge to gidre þe charite of benhed
 ech come biſore to wozthipen oþe
 uot ſlois in biſyneſſe ſeruet in ſpuryt
 ſeruyge to þe lord ioyge in hope
 patient in tribulaciou biſy in pi
 er zynynge good to þe nedis of
 ſeruytis kepynge hoſpitalite bleſ
 ſe ze me þat purſuiben zoun. bleſſe
 ze & nyle ze curle forto ioye wy
 men þat ioyen. forto wepe wy me
 þat wepen. feele ze þe ſame yng
 to gidre not ſaſynge hy yngis.
 but coſentynge to meke yngis
 þe ze be prudent aueris zoun
 ſylf. to no man zeldynge ynel for
 ynel but puruepe ze good yngis.
 not onely biſore god. but allo by
 fore alle me. if it may be don. þat
 þat is of zoun. hane ze pees wy al
 le me ze moost dere bruyere not

defendynge zoun ſylf. but zyne ze pla
 ce to wazpe for it is wittu þe lord
 ſey. to me verance. & i ſhal zelde
 but if ym enemy hngrip. fede þe
 hym if he purſay. zyne þe don
 ke to hi for þe donynge yis yng.
 ſhalt ga. die to gidre colis ou
 his heed. nyle þe be onerto
 mū of y. uel. but onerto
 y ynel by. good. **E**re þe ſuget to hy
 ere þeris for þe is no
 þer. but of god and þe
 yngis þat ben of god. ben orderud
 þerfore he þe azenſtondy þer.
 azenſtondy þe ordynance of god.
 & þe þat azenſtondy. geten to hem
 ſylf dāpnaciou for þe þe be not
 to þe dēde of good werk. but of
 ynel but wolt þe þe don dēde not
 þer. do þe good yng. & þe
 ſhalt hane preſynge of it for þe
 is þe myſtre of god. to þe to
 good but if þe don dēde ynel. dēde
 þe for not woynte cauſe he be
 ry þe ſiberd for þe is þe myſtre
 of god. wēere into wazpe. to hy
 þe don ynel & þe by nele þe ze
 ſuget. not conly for wazpe. but
 allo for conſcience for þe þe ze
 zynen tributis. þe ben þe myſtre
 tris of god. & ſeruen for yis ſame
 yng. þerfore zelde ze to alle me det
 tis to wþom tribute. tribut to
 wþo tol. tol to wþo dēde. dēde
 to wþom honour. hono. to no w
 onbe ze ony yng. but þat ze loue
 to gidre for þe þe loue his ney
 eþore. haþ fulfilled þe laue for
 ſhalt do no lecherie. þe ſhalt
 not ſle þe ſhalt not ſtele. þe ſhalt
 not ſere fals witneſſis. þe ſhalt
 not coneyte þe yng of þe yne